**![Macintosh HD:Users:mho:Desktop:B9F34CB3-4AE6-4A7C-9D66-11376AF5B1BC[312].png]()**

**BEVERLEY PHILLIPS PhD SCHOLARSHIP APPLICATION**

**THE APPLICATION SHOULD BE SUBMITTED BY E-MAIL TO THE SNYDER SCHOLARSHIP PROGRAM DIRECTOR (**snydered@ucalgary.ca) **NO LATER THAN 4:00 p.m. ON FRIDAY 26th NOVEMBER 2021 AS INDICATED IN THE AWARD TERMS OF REFERENCE. THE APPLICATION AND ALL RELEVANT SUPPORTING DOCUMENTS MUST BE SUBMITTED AS A SINGLE PDF FILE.**

*As a public body, the Snyder Institute of Chronic Diseases is regulated by the Freedom of Information and Protection of Privacy Act (FOIPP) of Alberta. As such, the information on this Personal Data page will be for internal use ONLY.*

SECTION 1: PERSONAL DATA

|  |
| --- |
| **Name: Surname, First Name, Middle Initials(s)** |
|       |
| **Birthdate:** | **Sex:** |
| Year     | Month     | Day     | Male | [ ]  | Female | [ ]  Prefer not to declare [ ]  |
| **Complete Mailing Address:** | **Additional Contact Details:** |
|       | **Phone:** |       |
| **Fax:** |       |
| **E-mail:** |       |

**SECTION 2: SIGNATURES**

### If you have already contacted or been accepted by a supervisor in the Snyder Institute, please complete the signature section. The undersigned agree to, and accept, the general conditions governing any award made pursuant to the sponsorship of this application as set out in the Scholarship Guidelines, available at <http://snyder.ucalgary.ca/education>

|  |  |  |
| --- | --- | --- |
| **Signature of:** | **Printed Name** | **Date** |
| Applicant: |       |       |
| Proposed Supervisor/Co-Supervisor: |       |       |

|  |  |
| --- | --- |
|  |  APPLICANT’S NAME:       |
| **BEV PHILLIPS SCHOLARSHIP APPLICATION FORM** |
|  |

1. **APPLICANT**

### APPLICANT’S NAME

|  |
| --- |
| **Surname, First Name & Initial(s)** |
|       |

### PRIMARY SUPERVISOR

|  |
| --- |
| **Proposed Supervisor (Surname, First Name & Initial(s))** |
|       |

### PROJECT TITLE

|  |
| --- |
|       |

### GRADUATE PROGRAM

|  |  |
| --- | --- |
| Actual or anticipated start date of training program (YYYY/MM): |       |
| Anticipated completion date of training program (YYYY/MM): |       |
| Department/Faculty registered in: |       |
| Proposed start date for award (YYYY/MM/DD): |       |

### OTHER INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
| Does your project involve: | Use of Animals | [ ]  YES | [ ]  NO |
|  | Human Subjects | [ ]  YES | [ ]  NO |
|  | Biohazards | [ ]  YES | [ ]  NO |
| Have you applied to another granting agency for a similar award? | [ ]  YES | [ ]  NO |
| If yes, please identify the agency       |

##  APPLICANT’S NAME:

### ACADEMIC BACKGROUND OF APPLICANT

### APPLICANT’S CURRENT AND COMPLETED UNIVERSITY PROGRAMS – Append all university-level transcripts to this page. These can be copies signed by a university official or prospective supervisor and should be incorporated into the PDF file.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University/Institution** | **Country** | **Supervisor** | **Dates of Enrolment** |
| **From** (YYYY/MM) | **To** (YYYY/MM) |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |

### ACADEMIC INTERRUPTION

Include relevant academic interruptions in your career progress. Please provide an explanation indicating the period and reasons for the interruption (e.g., parental leave, bereavement leave, sabbatical, work experience). Describe how these interruptions have affected your career plan.

|  |
| --- |
|       |

### RESEARCH AND OTHER RELEVANT WORK EXPERIENCE OF APPLICANT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **From** (YYYY/MM) | **To** (YYYY/MM) | **Position** | **Institution/Company/City/Country** | **Supervisor’s Name** |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |

## APPLICANT’S NAME:

### UNIVERSITY ACADEMIC ACHIEVEMENTS (Prizes, Honours, Awards) (Insert additional pages if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| **Prizes/Honors/Awards** | **Awarded By** | **Local/Provincial/National/International** | **Year(s) Won/Held** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

### APPLICANT’S ACCOMPLISHMENTS

**Append an outline to this page** of your relevant academic, leadership, work and/or research accomplishments and/or experiences that you have accomplished to date. Contributions described in this section may include academic, non-academic and research achievements (please see instructions). Provide background information on major scholarships or awards and their significance. **Publications are to be listed on a separate page** (please see instructions). **Do not exceed one typed page. Please use Times Roman font, 12 point text, single spaced, 2 cm margins.**

|  |  |  |
| --- | --- | --- |
| Outline of relevant accomplishments/experiences attached: | [ ]  YES | [ ]  NO |
| Publication list attached: | [ ]  YES | [ ]  NO |

### APPLICANT’S CAREER DEVELOPMENT PLAN

**Append a document to this page** describing your career goals and how the above achievements, publications, awards and related work and research experiences have prepared you to this point to meet your career aspirations. Also, outline the reasons for undertaking the current program of study as it relates to your career progression, your specific career objectives and how your future career plan(s) will be enhanced by the proposed research training experience outlines in this application. **Do not exceed one typed page.** **Please use Times Roman font, 12 point text, single spaced, 2 cm margins.**

|  |  |  |
| --- | --- | --- |
| Career development plan attached: | [ ]  YES | [ ]  NO |

## APPLICANT’S NAME:

1. **LETTERS OF REFERENCE**

Identify the **THREE** individuals who have been asked to submit a letter of reference on your behalf. If a research supervisor has been identified, one of the three requested letters must be from the primary research supervisor**.**

|  |  |  |
| --- | --- | --- |
| **Name** | **Institution/Organization** | **Email Address** |
|      (Primary Supervisor) |       |       |
|       |       |       |
|       |       |       |

Letters of reference should highlight the applicant’s strengths as they relate to suitability and experience for the proposed work in this training environment (e.g. originality, technical ability, demonstrated skills, judgment, critical skills, etc.) and the benefit that the proposed experience would provide the applicant towards their career goals.

Letters of reference should be submitted by e-mail directly to snydered@ucalgary.ca by the stipulated deadline date.

The letter from the proposed supervisor must provide details and rationale for selecting and proposing the candidate for Snyder support. The letter must also include a commitment to continued funding at the expiry of the Beverley Phillips Graduate Award and any other details requested as outlined in the award terms of reference

## APPLICANT’S NAME:

1. **PROPOSED RESEARCH PROJECT**

The **applicant** is to provide a detailed description of the proposed research project for the period during which the award is to be held. Background information should indicate the position and significance of the proposed research within the context of the current knowledge of the field. The research plan outlining the proposed project should state the specific objectives; outline the methodological approach; and the defined key milestones or deliverables to be achieved. **Do not exceed the space provided below.**

|  |
| --- |
|       |